

2012 WUMFA Advertising Rates

WUMFA Newsletter the Florists' Bulletin

The Wisconsin and Upper Michigan Florists Association (WUMFA), an association of over 200 floral industry professionals, publishes the *Florists' Bulletin* four times a year. The primary recipients of the publication are the buyers and decision makers. The *Florists' Bulletin* serves as the primary communication to members, related businesses, friends and supporters of Wisconsin's floral industry professionals.

| Full Page | 7 x 9 inches |
|--------------|--------------|
| Half Page | 7 x 4 inches |
| Quarter Page | 3 x 4 inches |
| Eighth Page | 3 x 2 inches |

Newsletter:
Black & White Ads
Advertise in up to 4 Issues
4 Ad Sizes Available

WUMFA Membership Directory

Each member of the Wisconsin & Upper Michigan Florists Association receives an annual membership directory in summer. Advertise your company in this handy reference guide and get noticed! For newsletter advertisers, rates are the best and offered at the four issue rate. All other advertisers pay the single issue rate for the directory. Reserve your space now by indicating on the enclosed form that you wish to run your ad in the directory as well. *All ads are due on May 4th.*

| Full page | 4.5"wide x 7"tall |
|--------------|---------------------|
| Half page | 4.5"wide x 3.5"tall |
| Quarter page | 4.5"wide x 2.5"tall |

Membership Directory:
Black & White Ads
3 Ad Sizes Available
Reference Material
Ads will be viewed throughout the year!

2012 WUMFA Advertising Rates

Please fill out the form below and return to the WUMFA office:: 6737 W. Washington St., Suite 1300 • Milwaukee, WI 53214 Phone: 414-755-6290 • Fax: 414-276-7704 • E-mail: info@wumfa.org

| ☐ Send invoice here # of tearsheets requested | ☐ Send invoice here # of tearsheets requested | |
|--|---|---|
| Company name: | Advertising Agency (if applicable): | |
| Contact person: | Contact person: | |
| Address: | Address: | |
| City/State/Zip: | City/State/Zip: | |
| Phone: | Phone: | |
| Fax: | Fax: | |
| E-mail: | E-mail: | |
| 2 | | |
| Quarterly | Newsletter | |
| What <u>size</u> ad will you be running: | WUMFA Newsletter Rates | |
| ☐ Full Page 7 x 9 inches | lx rate | |
| ☐ Half Page 7 x 4 inches | Full Page \$100.00 | |
| ☐ Quarter Page 3 x 4 inches ☐ Eighth Page 3 x 2 inches | Half Page \$60.00 | |
| Lighth Fage 3 x 2 inches | Quarter Page \$50.00 | |
| In what <u>issues</u> will you be running your ad: | | _ |
| | Eighth Page \$40.00 | |
| □ #1-Jan/Feb/March | 3x rate | |
| □ #3-Jul/Aug/Sept | Full Page \$85.00 | |
| □ #4-Oct/Nov/Dec | Half Page \$50.00 | |
| | Quarter Page \$40.00 | |
| Will a new ad be submitted for each issue: | Eighth Page \$30.00 | |
| Yes, a new ad will be submitted by each issue's due date.No, please use the same ad for all issues. | 4x rate | |
| - 1.0, preuse use the same at for an issueon | Full Page \$60.00 | |
| | Half Page \$40.00 | |
| | Quarter Page \$30.00 | |
| Please use the chart provided to find the ad rate per issue. | Eighth Page \$20.00 | |
| Ad Rate per issue x # of issues = \$ | Total amount due for newsletter advertising. | |
| | Payment | |
| Membership Directory | ☐ Check payable to WUMFA enclosed in the amount of \$ | |
| What size ad will you be running: Advertiser Non-Advertiser Full page 4 5"wide x 7" tall \$90 \$\Pi\$. \$150 | ☐ Bill my (circle one) MasterCard or Visa for the full amount of \$ ☐ Bill me as each issue is published | |

□ \$80

□ \$60

This form <u>must</u> be used in submitting advertising. Insertion Orders may be submitted <u>in addition to</u> this form. Advertising contracts should be emailed directly to info@wumfa.org, faxed to 414-276-7704 or mailed back to the office.

All ads are due May 4th. The directory is printed in black & white only.

4.5"wide x 3.5"tall □ \$60

☐ Half page

All ads are subject to approval by publisher. Rates are not commissionable.

□ Quarter page 4.5"wide x 2.5"tall □ \$40

| Payment □ Check payable to WUMFA enclosed in the amount of \$ | | |
|---|--|--|
| ☐ Bill my (circle one) MasterCard or Visa for the full amount of \$ | | |
| ☐ Bill me as each issue is published | | |
| Card NumberExp. Date | | |
| Cardholder NameCVC Code | | |
| Cardholder Signature | | |
| Billing Address | | |
| Billing City/State/Zip | | |

Please submit all ads as high-resolution or print quality PDF files to Jess Delaney at jess@svinicki.com.

If you are unable to submit this format, please contact the office for alternate file format requirements.